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## FLUVANNA COUNTY PLANNING COMMISSION

### WORK SESSION AGENDA

Circuit Courtroom, Fluvanna Courts Building  
May 25, 2016 at 6:00 pm

#### PLANNING COMMISSION WORK SESSION

1. **Open the Work Session** (Mr. Barry Bibb, Chairman)
2. **Planning Director comments**
3. **Public Comment** (Limited to Three (3) Minutes per Speaker)
4. **Discussion of Town of Columbia Zoning Map Amendment: Floodplain Ordinance** (James Newman)
5. **Discussion of Potential Subdivision Ordinance Amendments**
6. **Adjourn**



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## FLUVANNA COUNTY PLANNING COMMISSION

### REGULAR MEETING AGENDA

Circuit Courtroom, Fluvanna Courts Building  
May 25, 2016 at 7:00 pm

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#### TAB AGENDA ITEMS

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1 - CALL TO ORDER, PLEDGE OF ALLEGIANCE

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3 - DIRECTOR'S REPORT (May)

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4 - PUBLIC COMMENTS #1 (3 minutes each)

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5 - APPROVAL OF MINUTES

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Minutes of April 27th 2016

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#### 6 - PUBLIC HEARINGS

**SUP 16:05-Dominion Power Virginia:** Request for a special use permit to relocate a private microwave communications tower with respect to 91.05 acres of Tax Map 59, Section 7, Parcel 1. The affected property is located on Bremono Road, roughly 1 mile west of the intersection of Bremono Road and Glenarvon Drive, and is just north of the James River. The property is located in the Fork Union Election District and is within the Rural Residential Planning Area.

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7 – PRESENTATIONS- None

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#### 8 - SITE DEVELOPMENT PLANS

**SDP 16:05-Fluvanna Self Storage:** Approval of a sketch plan for a three phase project to construct storage facilities and commercial space, in regard to 12.86 acres of Tax Map 9, Section A, Parcel 9. The subject property is located on the south side of Lake Monticello Road (State Route 618), roughly 3,000 feet west of the intersection of Lake Monticello Road and Ashlawn Boulevard.

*For the Hearing-Impaired – Listening device available in the Board of Supervisors Room upon request. TTY access number is 711 to make arrangements.  
For Persons with Disabilities – If you have special needs, please contact the County Administrator's Office at 591-1910.*

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**9 - SUBDIVISIONS**

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-None

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**10 - UNFINISHED BUSINESS**

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-None

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**11 - NEW BUSINESS-** Land Use Policy/ Rural Preservation Discussion

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**12 – OLD BUSINESS**

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- None

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**13 - PUBLIC COMMENTS #2** (3 minutes each)

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**14 - ADJOURN**

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Planning/Zoning Administrator Review

**Jason Stewart**

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**PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag  
of the United States of America  
and to the Republic for which it stands,  
one nation, under God, indivisible,  
with liberty and justice for all.

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**ORDER**

1. It shall be the duty of the Chairman to maintain order and decorum at meetings. The Chairman shall speak to points of order in preference to all other members.
2. In maintaining decorum and propriety of conduct, the Chairman shall not be challenged and no debate shall be allowed until after the Chairman declares that order has been restored. In the event the Commission wishes to debate the matter of the disorder or the bringing of order; the regular business may be suspended by vote of the Commission to discuss the matter.
3. No member or citizen shall be allowed to use abusive language, excessive noise, or in any way incite persons to use such tactics. The Chairman and/or the County Planner shall be the judge of such breaches, however, the Commission may vote to overrule both.
4. When a person engages in such breaches, the Chairman shall order the person's removal from the building, or may order the person to stand silent, or may, if necessary, order the person removed from the County property.

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**Fluvanna County Planning Commission  
PUBLIC HEARING RULES OF PROCEDURE**

1. Purpose:

The purpose of a public hearing is to receive testimony from the public on certain resolutions, ordinances or amendments prior to taking action. A hearing is not a dialog or debate. Its express purpose is to receive additional facts, comments and opinion on subject items.

2. Speakers:

*For the Hearing-Impaired – Listening device available in the Board of Supervisors Room upon request. TTY access number is 711 to make arrangements. For Persons with Disabilities – if you have special needs, please contact the County Administrator's Office at 591-1910.*

- Speakers should approach the lectern so they may be visible and audible to the Commission.
- Each speaker should clearly state his/her name and address.
- All Comments should be directed to Commission.
- Each speaker is limited to three minutes and time may not be donated from other audience members.
- All questions should be directed to the Chairman. Members of the Commission are not expected to respond to questions, and response to questions shall be made at the Chairman's discretion. Speakers are encouraged to contact staff regarding unresolved concerns or to receive additional information.
- Speakers with questions are encouraged to contact County staff prior to the public hearing.
- Speakers should be brief and avoid repetition of previously presented comments.
- County residents and taxpayers may be given priority in speaking order.

3. Action:

At the conclusion of the public hearing on each item, the Chairman will close the public hearing. The Commission will proceed with its deliberations and will act on or formally postpone action on such item prior to proceeding to other agenda items. Further public comment after the public hearing has been closed generally will not be permitted.