

**ACTIONS TAKEN BY  
THE FLUVANNA COUNTY  
BOARD OF SUPERVISORS  
September 21<sup>st</sup>, 2011  
Revised**

1. Minutes of September 7<sup>th</sup>, 2011;  
as presented **BOARD APPROVED**  
**6-0**
  
2. Proclamation/Domestic Violence Awareness Month;  
proclamation proclaiming the month of October 2011 as  
Domestic Violence Awareness Month **BOARD APPROVED**  
**6-0**
  
3. ZTA 11:02, Fluvanna County – Telecommunications Ordinance;  
adopted ordinance to amend and reenact portions of Chapter 22  
of the Fluvanna County Code with respect to the regulation of  
telecommunication facilities including the repeal of Sections 22-  
17-14 and 14.1, and the addition of Article 27. **BOARD APPROVED**  
**5-1**  
NAY: Weaver
  
4. Piedmont Virginia Community College Annual Report; **PRESENTATION**
  
5. Fluvanna County Library Annual Report for FY11; **PRESENTATION**
  
6. Rebidding of Fork Union Firehouse;  
rejected all bids received for the construction of the Fork Union  
firehouse due to their being significantly over budget and direct  
the architect, DJG, Inc., to complete a modified design to  
advertise for rebidding. **BOARD APPROVED**  
**6-0**
  
7. Wireless Telecommunications Facilities Master Plan;  
adopted the Wireless Telecommunications Facilities Master Plan  
as prepared by CityScape Consultants, Inc. and dated July 20,  
2011 to establish general guidelines for the siting of  
telecommunications antenna support facilities used for wireless  
telecommunications and broadcast facilities including the support  
facility, antenna(s), ground equipment, and accessory facilities  
related to telecommunications infrastructure. **BOARD ADOPTED**  
**6-0**
  
8. Committee Report & Recommended Action for Awarding a  
Reassessment Firm for the 2013 General Reassessment;  
accepted the bid from Blue Ridge Mass Appraisal. **BOARD APPROVED**  
5-1  
NAY: Chesser
  
9. Economic Development Business Plan:  
appointed subcommittee consisting of; Steve Scott, Joe Chesser,  
Shaun Kenney, Darren Coffey and Chamber of Commerce  
Representative to review the Economic Development Business  
Plan. **CHAIRMAN APPOINTED**
  
10. Closed Meeting – Legal Matters;  
accepted the contract amendments proposed by the SPCA for the  
contract for pound services as shown in the document dated  
effective October 1, 2011 **BOARD ACCEPTED**  
6-0

**DIRECTIVES/TASKS**

The Board **directed** staff to present an Economic Development Coordinator job description at the October 5, 2011 meeting.