

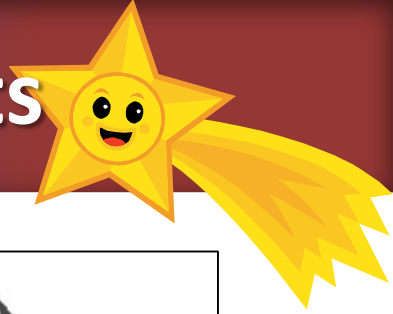


# County Administrator's Report

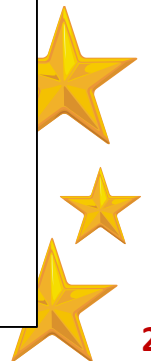
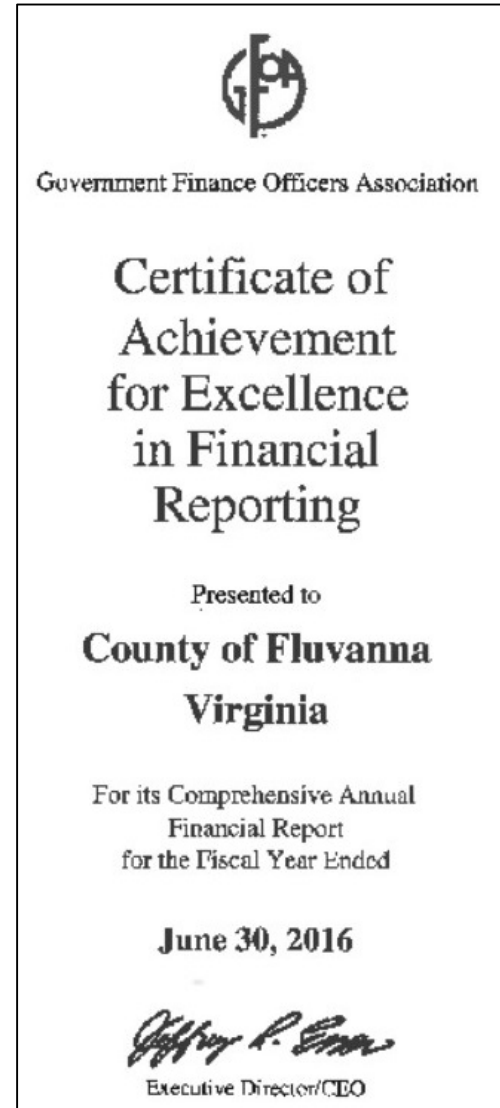
June 7, 2017



# Staff Stars and Community Efforts



- **The Certificate of Achievement for Excellence in Financial Reporting has been awarded to County of Fluvanna**
  - From Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR).
- **The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management**
- **The CAFR has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR**





# Staff Stars and Community Efforts



- **Business Appreciation Event held June 5<sup>th</sup>**
  - Over 100 people representing more than over 50 businesses
  - Collaboration with EDA, Chamber, and Fluvanna Economic Development partners
  - Cunningham Creek Winery
  - Antioch Brewing Company, Fluvanna's FIRST Nanobrewery -- a sneak peek into their product and first ever tastings





# Business Appreciation Event

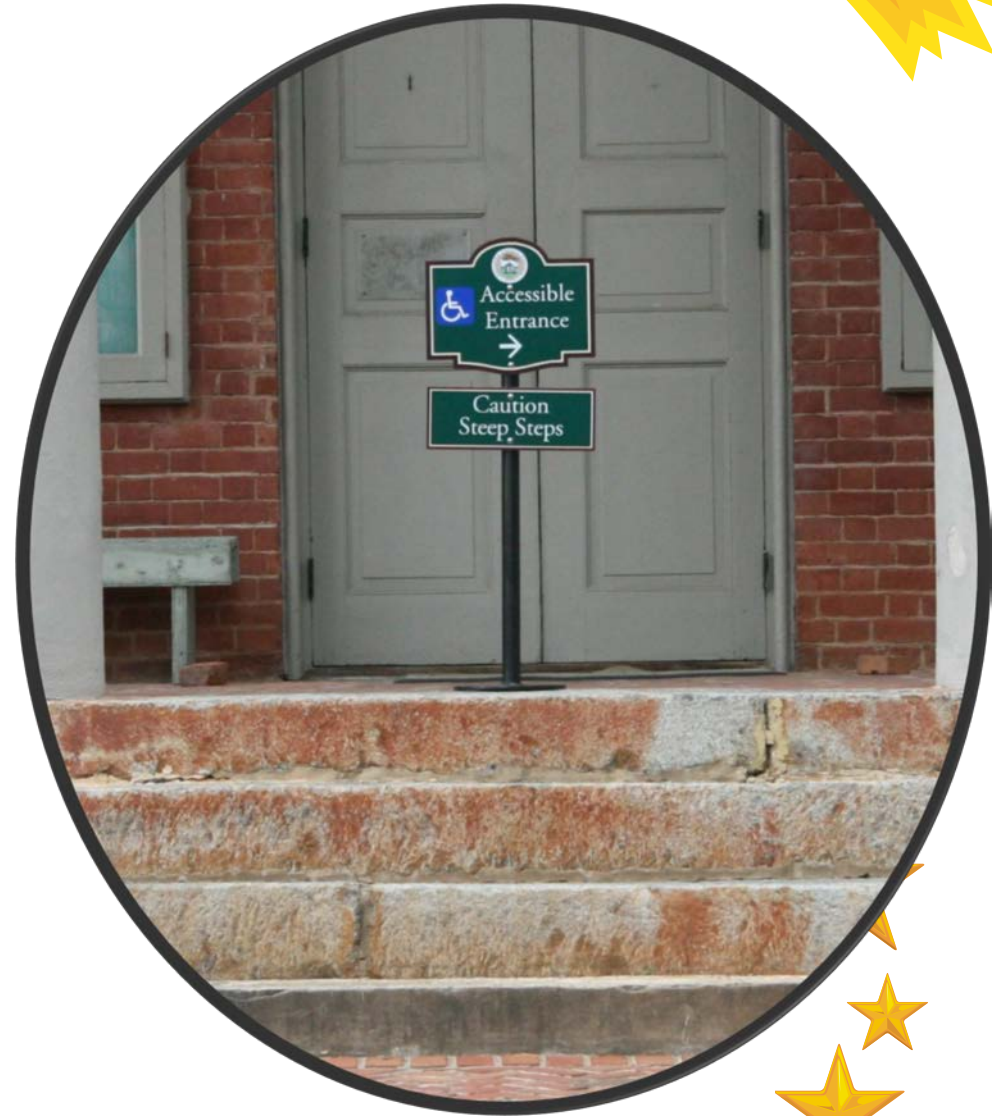




# Staff Stars and Community Efforts



- **New Historic Courthouse signage**
  - Post and base made in-house by **Anthony Tanner**





# Staff Stars and Community Efforts



- **Job Fair held on Friday, 2<sup>nd</sup>**
  - 42 job seekers and 22 employers – highly successful per Virginia Employment Commission
  - Next event will take place in the fall



<u>Employer</u>	<u>Jobs</u>
1. Aramark	Food Service Worker/Supervisor
2. Belk	Retail Associate
3. Blue Ridge PACE	CNA
4. Bojangles	Crew members and Assistant Manager
5. Care Advantage Plus	CNA, PCA, DCA
6. Fluvanna Correctional Center	Corrections Officer
7. Fluvanna County	
8. Goodwill	Store Associate
9. Innovative Construction Concepts	Field Superintendent
10. Jefferson Pharmacy	
11. Liberty Point Behavior Healthcare	
12. Lynchburg Roofing	
13. Manpower	Warehouse
14. McCarthy	General Construction Laborer
15. National Filter Service	Service Technician
16. US Postal Service	City and Rural Carrier
17. UVA Temps	Trades Laborers
18. UVA Transit	Bus Drivers
19. Vander Linde Recycling – Environmental P	
20. Village Assisted Living Consulate Healthcare	CNA, Residential Assistant
21. Walmart Zions Crossroad	
22. Wilson Ready Mix	





# Staff Stars and Community Efforts



- **Summer Reading is off to a GREAT start!**
  - Wednesday, May 24 - Hawaii Day – 97 people came for crafts & activities and 56 for a showing a Moana
  - LEGO Builder Party had 37 kids the 1st week
  - Robotics camp was four full days of fun with ozobots, sferos, and a Battle of the Robots competition
  - Master Gardeners & Walter Hussey with the Master Naturalists took a group of kids and adults on a hike of the Tree Trail behind the Library.





# Staff Stars and Community Efforts



- Special thanks to Library Clerk, **Liz McIver**, for her help in planning the summer program.







# Spotlight on Business

- **[Blue Ridge Balloon, LLC](#)**

- Business Contact: Liana Haseltine



- **A family owned and operated business, Blue Ridge Ballooning offers premier hot air balloon rides and tethers in the Central Virginia region.**
- **Most flights take place at sunrise, and include spectacular views of the piedmont and the mountains.**
- **With over 30 years of experience and 2,500 hours of flight time, as well as a perfect safety record, you are in good hands for your flight experience!**
- **Visit them at [www.blueridgeballoon.com](http://www.blueridgeballoon.com) or Instagram!**
- **For more information, visit their [Facebook](#) page or <http://www.blueridgeballoon.com/> or email Liana at [office@blueridgeballoon.com](mailto:office@blueridgeballoon.com) for more information.**



# Announcements and Updates



**You are  
invited!**

## COLUMBIA RENEWAL TASK FORCE

**Monday, June 19<sup>th</sup> at 7:00 pm**  
**St. Joseph Parish Fellowship Hall**  
**Cameron Street, Columbia**



**Join County staff for an initial planning session to discuss:**

- Original Columbia Task Force Charter (goals & accomplishments)
- New task force goals and membership
- Citizen engagement
- Public Safety issues
- Protection/enhancement of unique historical/architectural resources
- Green space opportunities and options
- Business attraction
- Development of an initial presentation to the Board of Supervisors

*For information, contact the County Administration Office at:*

Phone: (434) 591-1910

Email: [columbia@fluvannacounty.org](mailto:columbia@fluvannacounty.org)



# E911 Radio Project Update



- Final two towers stacked to 300' last week. Finishing touches in June and July.
- Remaining radio equipment to be installed in June.
- System to be tweaked and optimized in July.
- Coverage testing – August 1-12.
- Dispatch training – week of August 14.
- **System cutover – August 22.**
- Follow-up 30-day reliability test for the entire system.



# Announcements and Updates

- Firefighter 1 class practiced firefighting techniques at Albemarle's burn building (Sat, Jun 3)
  - Class is taught by Lake Monticello's Fire Chief, **Richie Constantino**
  - Building is similar to what FRA wants to build through grant funding





# Announcements and Updates

- **NEW ROUNDABOUT PLANNED AT 618/53**

- VDOT will hold a design public hearing for a project to construct a roundabout at the intersection of Route 53 (Thomas Jefferson Parkway) and Route 618 (Lake Monticello Road) in Fluvanna County.
- Hearing Schedule:
  - **Tuesday, June 13 from 4:30 to 6:30 pm**
  - **Fluvanna County Public Library**
- For more information check out the project webpage at: <http://www.virginiadot.org/projects/culpeper/53-618roundabout.asp>.



# Announcements and Updates

- Old Columbia Town Hall is gone!





# Announcements and Updates

- **New Deputy Treasurer started work June 1<sup>st</sup>**

- Lori Roberts



- **New Report in BOS Package**

- **Unassigned Fund Balance Report**

[Report Link](#)

- Created by Management Analyst **Marty Brookhart**

- **Short-Term Rental Legislation**

- Board direction?

[Link](#)



# Questions?



## Next BOS Meetings

Day	Date	Time	Purpose	Location
Wed	Jun 21	7:00 PM	Regular Meeting	Courtroom
Wed	Jul 5	4:00 PM 7:00 PM	Regular Meeting Regular Meeting – Public Hearings	Courtroom
Wed	Aug 2	4:00 PM	Regular Meeting	Courtroom
Wed	Aug 16	7:00 PM	Regular Meeting	Courtroom