



# County of Fluvanna

# County Administrator's Report

**June 17, 2015**





# Staff Stars & Community Efforts



- **Summer Reading at the Library has started!**

- **Wednesday, June 10**
- **Peter McCory - One Man Band**
- **195 attendees**



- **Duct Tape Bags Workshop**
  - 1 of many full workshop this summer at the Library





# Staff Stars & Community Efforts



- **Department of Social Services** received accolades from the State for receiving *no findings* on their latest administrative expenditures review

Certificate

- **Kim Mayo, Cooperative Extension**, received an Innovative Programming Support award at 4-H Club Congress, by our State Extension Director and State 4-H Leader

- Recognizing her effort on the **Terrific Tuesdays!** program





# Staff Stars & Community Efforts



- **KidsCollege@Fluvanna**
  - New partnership with PVCC, FCPR, and FCPS to bring 3D printing and other “academies” and camps to Fluvanna students, 3<sup>rd</sup>-8<sup>th</sup> grade.
  - Almost 50% of participants received financial aid for low-income households.
  - 130 campers served over 2 weeks.
  - **\$1,400 in revenue** for P&R Early Drop-Off, AM Camp, Lunch, PM Camp, and Late Pick-Up
  - Photo attached of a Nature Hike led by **Master Naturalist Walter Hussey** (Volunteered to lead hike)
  - **Claire Lowande, Rec Program Specialist**, spearheaded this NEW program







# Spotlight on Business

- Fluvanna Chamber of Commerce annual **BBQ , Bands & Brews**
  - Pleasant Grove Park, **June 27<sup>th</sup> from 11 am to 7 pm**

- 40+ Vendors
- 7 Food Vendors
- 15 Craft Beers
- Kid Zone Activities
- Live Music including:
  - *Gallatin Canyon*
  - *Griff's Room Band*
  - *Nick Smith*
  - *Chicken Head Blues Band*
  - *Erin and the Wildfire*

**BBQ, Bands & Brews**  
4<sup>th</sup> annual event for the whole family!

**Saturday June 27, 2015**  
11:00 AM - 7:00 PM  
Pleasant Grove Park  
1730 Thomas Jefferson Parkway in Palmyra

**Become a BBQ judge!**  
\$5 from 11AM- 2 PM only

**Large Variety of Vendors**  
7 Food Vendors (BBQ & Non-BBQ)  
15 Craft Beers

**Kid Zone Activities**

**Questions?** 434.589.3262

**Photo ID required for purchase of beer tickets**  
\$8 Adults in Advance  
\$10 Adults at the Gate  
Children 12 & under FREE  
Beer Tickets \$5 each  
Rent a 10'x10' space  
Bring your own tent or canopy  
\$20 payable online

**Live Music Schedule**  
11<sup>am</sup> - 1<sup>pm</sup> Gallatin Canyon  
1<sup>pm</sup> - 2<sup>pm</sup> Griff's Room Band  
2<sup>pm</sup> - 3<sup>pm</sup> Nick Smith  
3<sup>pm</sup> - 5<sup>pm</sup> Chicken Head Blues Band  
5<sup>pm</sup> - 7<sup>pm</sup> Erin and the Wildfire

**Sponsors**

Visit [fluvannachamber.org](http://fluvannachamber.org) for more details, to reserve tickets, and volunteer. Ticket sales locations for 2015 will be confirmed closer to the event date.



# Announcements and Updates

- **NAME CHANGE FOR CSA**
  - "*Comprehensive Services Act for At-Risk Youth and Families*" is now "***Children's Services Act***"
  - "*Office of Comprehensive Services*" is now "***Office of Children's Services.***"
- **CSA Additional Funding Requirement**
  - **~\$175K local funding needed**
  - On July 1<sup>st</sup> Agenda



# Announcements and Updates

- **Community Investment Collaborative(CIC) has been holding its **Fluvanna/Louisa Entrepreneurial Workshop Class** at the Best Western in Zion Crossroads**
  - Two County Staff members participated as instructors for the June 10<sup>th</sup> class
  - Presentation by **Jason Stewart** on the zoning challenges many new business startups might face when choosing a location.
  - **Bobby Popowicz** served as Discussion Leader for “Assuring Lasting Success: Ethics and Law // Licensing Requirements”
- **Class graduation ceremony will be on July 1, 2015 at the Saints Peter and Paul Parish Hall from 6-8 pm**



# Announcements and Updates

- **Fork Union Streetscape Project**
  - Work remaining is: Asphalt patching, installation of electric services and light poles, and final landscaping/grass planting
  - Possibly \$8,000 over budget for asphalt









# Announcements and Updates

- **New Director of Information Technology named**
  - **Andy Notman**, from our IT Department, has been selected for promotion to **IT Director**
  - Begins new job on July 6<sup>th</sup>
  - We will also be saying farewell to our outgoing director, Jonathan McMahon, at the July 1<sup>st</sup> Board of Supervisors meeting



# Next BOS Meetings

**Wednesday, July 1**

**4:00 pm – Regular Meeting**

**Questions?**

