



## **Fluvanna County Partnership For Aging**

**August 21, 2014**

**4:00 – 5:30 p.m.**

**Fluvanna County Library**

### **MEETING MINUTES**

1. Meeting called to order at 4:05pm
2. Meetings minutes from June meeting approved.
3. Report of Committees
  - Jaba Updates
  - Open enrollment for Medicare D starts Oct. 15 There will be a Fluvanna Counselor available, there will be notices with dates and information on how to sign-up.
  - Fuel Assistance starts Oct. Sunny can help with applications to social services
  - Jaba is accepting referrals for Home Support Program. Contracting with agencies for light homecare: cooking, cleaning, laundry, etc.
  - New Program Alert! Care Transitions are accepting referrals for people who go to the Emergency Room frequently. The goal of the program is to reduce readmissions for certain diagnosis readmissions within 30 days. Contact Mary Ellen Hasendus 434-8107-3556  
[mhasenfuse@jabacares.org](mailto:mhasenfuse@jabacares.org)
  - Emergency response phones are now at the sheriff's office. Contact the Sheriff, they are free and will assist setting them up
4. Committee Vacancy update: Conversation with Mozell Booker about Senior Center appointment: Dorothy Payne has submitted an application
5. Report of Senior Resource Guide:
  - Setting up criteria for when an organization is interested in being added
  - The format of the page is still being discussed
  - Food/Meals gained a category and Staying Active moved into the Active/Independent Living category
  - Volunteering was added to the Active and Independent Living section
  - The decision to have top Numbers on the front page – the decision of which those numbers will be is still being discussed
  - Added Fluvanna Resource and Medicare/Medicaid. Social Security
6. Subcommittee for the resource guide: core membership. The next step is developing focus groups
7. Officers to be determined on January meeting and discussion of frequency of the meetings.

8. Frequency of meetings will be talked about via email as well as the date of the next meeting.

9. Any numbers for the chart and other information for the guide are due to Steve by [Sept 2](#).

submitted by: Stephanie Fick