James River Water Authority Board of Directors Meeting 181 Clubhouse Way Zion Crossroads, Virginia January 9, 2018 10:30 A.M.

Regular Business Meeting of the James River Water Authority Board of Directors

- I. Call to Order
- II. Adoption of Agenda
- **III.** Items from the Public

IV. Approval of Minutes of Preceding Meeting

a. December 5, 2017 – Regular Meeting

V. Financial Report

- a. Bills Approval
 - i. MBP Invoice
 - ii. Faulconer Construction Company, Inc.

VI. Discussion/Information Items

a. Discussion - Corps of Engineers Permit Update

VII. Action Items

a. Action – FY17 Capital Project Reappropriation

VIII. Consent Agenda

IX. Closed Meeting

X. Adjournment

The James River Water Authority Board of Directors reserves the right to amend and/or change the Agenda the day of the meeting.

BY ORDER OF: GOODMAN B. DUKE, CHAIRMAN BOARD OF DIRECTORS JAMES RIVER WATER AUTHORITY

JAMES RIVER WATER AUTHORITY BOARD OF DIRECTORS SPRING CREEK SPORTS CLUB 181 CLUBHOUSE WAY ZION CROSSROADS, VIRGINIA December 5, 2017 10:30 A.M.

Present: Goodman Duke (Chairman), Joe Chesser (Treasurer), D.D. Watson, Mark Dunning, Steven Nichols, and Christian Goodwin

Absent: (none)

Others Present: Brendan Hefty, Legal Counsel (Hefty, Wiley, and Gore); Greg Krysiniak (Faulconer Construction); Mike Knight (MBP Engineering), Pam Baughman (Louisa County Water Authority); Doug Wylie; and Joe Hines (Timmons Group); Steven Wunsch (Wunsch and Associates); Bob Babyok (Louisa County Board of Supervisors (elect)), Eric Dahl (Fluvanna County)

CALL TO ORDER

Chairman Duke called the meeting of the James River Water Authority (JRWA) Board of Directors to order at 10:30 a.m. Mr. Nichols led the Board in the Pledge of Allegiance.

ADOPTION OF AGENDA

On the motion of Mr. Nichols, seconded by Mr. Chesser, which carried by a vote of 6-0, the Board amended and approved the agenda with the following additions:

- Added a Discussion Item for an update on artifact ownership
- Added an Action Item for consideration of MBP Preconstruction Services

APPROVAL OF MINUTES OF PRECEDING MEETING

On the motion of Mr. Nichols, seconded by Mr. Watson, which carried by a vote of 6-0, the Board approved the amended minutes of the November 7, 2017, meeting.

FINANCIAL REPORT

Mr. Chesser briefly reviewed the bills included in the board packet for consideration. On the motion of Mr. Nichols, seconded by Mr. Dunning, which passed by a vote of 6-0, the payments were approved.

DISCUSSION/INFORMATION ITEMS

Discussion – Corps of Engineers Permit Update

Mr. Hines reported that JRWA team representatives have met with the Department of Historic Resources (DHR), and that a plan for the final deep testing (7 pits) has been approved by the agency. The process is now underway, and will involve additional funding as noted in the quote for preliminary testing. The funding requirement will be finalized shortly for JRWA consideration.

Discussion – Ownership of Artifacts

Mr. Nichols reported that he had received a response from DHR regarding ownership of non-funerary artifacts. The response (which had received input from the Attorney General's Office) stated that State Code gave ownership of such artifacts to landowners. According to DHR, tribes would still need to be contacted first, which leaves some uncertainty.

ACTION ITEMS

Action Item – Restated Fiscal Year 2016 Audit Report

Mr. Dahl reported that during the accounting system transition, some issues were noted that merited restated fiscal year 2016 financial statements. These included the need to properly classify construction versus operating expenses and also to correctly reflect debt proceeds.

On the motion of Mr. Goodwin, seconded by Mr. Nichols, which carried by a vote of 6-0, the Board unanimously approved the restated report.

Action Item – Fiscal Year 2017 Audit Report

Mr. Dahl gave a brief summary of the finalized 2017 audit report and financial statements. Mr. Goodwin suggested that existing locality policies and procedures be used to satisfy the management letter recommendations.

On the motion of Mr. Goodwin, seconded by Mr. Nichols, which carried by a vote of 6-0, the Board unanimously approved the report.

Action Item – Fiscal Year 2018 Audit Services

Mr. Dahl noted that Wunsch and Associates was willing to provide audit services for fiscal year 2018. Mr. Nichols suggested that Robinson, Farmer, Cox Associates, who provides audit services for both Fluvanna and Louisa counties, should be contacted now that the JRWA's financial data is being maintained in Fluvanna's accounting system. The Authority board conveyed its appreciation to Mr. Wunsch for his capable services.

On the motion of Mr. Nichols, seconded by Mr. Goodwin, which passed by a vote of 6-0, the Board deferred consideration of fiscal year 2018 audit services pending further information.

Action Item – MBP Preconstruction Services

Mr. Nichols reported that MBP was within 20 hours of their total budget for preconstruction services. As they are not directly involved in the permit process, he recommended pausing their services to the JRWA until construction commences and the budget for their construction services can be used to satisfy associated costs. In the meantime, Louisa and Fluvanna's engineers could handle any issues which may arise.

On the motion of Mr. Nichols, seconded by Mr. Chesser, which passed by a vote of 6-0, the Board suspended the use of MBP services until construction commences.

CLOSED SESSION

On the motion of Mr. Goodwin, seconded by Mr. Chesser, which carried by a vote of 6-0, the Board voted to enter Closed Session at 10:50 a.m. for the purpose of discussing the following:

1. In accordance with \$2.2-3711(A)(8) for consultation with legal counsel regarding the issuance of the U.S. Army Corps of Engineers' permit and associated agreements.

RESUMPTION OF REGULAR SESSION

On the motion of Mr. Goodwin seconded by Mr. Nichols, which carried by a vote of 5-0, the Board voted to return to regular session at 11:11 a.m.

RESOLUTION - CERTIFICATION OF CLOSED SESSION

By roll call, which carried by a vote of 6-0, the Board voted to adopt the following resolution:

WHEREAS, the James River Water Authority Board of Directors has convened a Closed Meeting pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, §2.2-3712.D of the Code of Virginia requires a certification by the James River Water Authority Board of Directors that such closed meeting was conducted in conformity with the Virginia Law.

NOW, THEREFORE BE IT RESOLVED that the James River Water Authority Board of Directors does hereby certify that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting was heard, discussed or considered by the James River Water Authority Board of Directors.

| NAME | VOTE |
|----------------------|---------|
| D.D. Watson | Yes/Aye |
| Mark Dunning | Yes/Aye |
| Christian R. Goodwin | Yes/Aye |
| Steven M. Nichols | Yes/Aye |

Goodman B. Duke Joe Chesser Yes/Aye Yes/Aye

ADJOURNMENT

On the motion of Mr. Chesser, seconded by Mr. Nichols, which carried by a vote of 6-0, the Board voted to adjourn the meeting at 11:11 a.m.

BY ORDER OF:

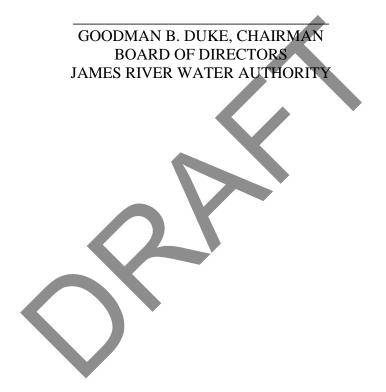


Exhibit C - Schedule of Values

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: James River Water Authority

PROJECT: James River Water Project PPEA

VIA Engineer:

N/A

FROM CONTRACTOR: Faulconer Construction Company, Inc. 2496 Old Ivv Rd Charlottesville, VA 22903

CONTRACT FOR:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| | | _ | | |
|---|--------------|----|--------------|--------------|
| 1. ORIGINAL CONTRACT SUM | | \$ | | 7,938,731.00 |
| 2. Net change by Change Orders | \$ | \$ | | 26,760.00 |
| 3. CONTRACT SUM TO DATE (Line 1 +/- 2) | | \$ | - | 7,965,491.00 |
| 4. TOTAL COMPLETED & STORED TO DATE | E-\$ | | | 449,360.00 |
| (Column G on Continuation Sheet) 5. RETAINAGE: | | | | |
| a. <u>5.0%</u> of Completed Work (Columns D+E on Continuation Sheet) | \$ | | 22,468.00 | |
| b. 5.0% of Stored Material (Column F on Continuation Sheet) | \$ | | | |
| Total Retainage (Line 5a + 5b or | | | | |
| Total in Column 1 of Continuation Sheet | | \$ | | 22,468.00 |
| 6. TOTAL EARNED LESS RETAINAGE | | \$ | | 426,892.00 |
| (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PA | YMEN | Г | | |
| (Line 6 from prior Certificate) | | \$ | | 400,672.00 |
| 8. CURRENT PAYMENT DUE | | \$ | | 26,220.00 |
| 9. BALANCE TO FINISH, INCLUDING RETAIN | NAGE | | | |
| (Line 3 less Line 6) | \$ | | 7,538,599.00 | |
| | | | | |
| | IN NUMBER OF | | | |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|------------------------------------|-------------|------------|
| Total changes approved in previous | | |
| months by Owner | \$26,760.00 | |
| Total approved this Month | | |
| TOTALS | \$26,760.00 | |
| NET CHANGES by Change Order | \$26,7 | 60.00 |

| PROJECT NOS: | 9161 | Owner |
|----------------|----------|---------------------------------------|
| CONTRACT DATE: | 01/03/17 | Const. Mgr Architect Contractor |
| | | |

9

11/30/17

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and bellef the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.

APPLICATION #:

PERIOD TO:

The undersigned Contractor further certifies to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment, and subsequent Requisition to the Virginia Resources Authority, includes payments for labor or to contractors, builders or materialmen, and that such work was actually performed or such materials, supplies or equipment were actually furnished or installed in or about the Project.

CONTRACTOR (Faulconer Construction Representative):

Date:

OWNER (JRWA/Fluvanna County Representative):

Date: By:

PAGE ONE OF 4 PAGES

Distribution to:

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION PROJECT: James River Water Project PPEA Page 2 of 4 Pages

APPLICATION NUMBER: 9 APPLICATION DATE: 11/22/17

PERIOD TO: 30-Nov-17

ARCHITECT'S PROJECT NO: 9161

| Α | В | | С | D | | E | F | | G | | Н | | Ι |
|------|-------------------------------------|------|---------|---------------|----|-----------|---------------------|---------|-----------------------|-------|----------------------|----|----------|
| ltem | Description of Work | Sci | heduled | Work Co | | | Materials | Total % | | % | Balance | R | etainage |
| No. | | ' | Value | n Previous | Th | ls Period | Presently Stored | | ompleted nd Stored | (G/C) | To Finish (C - G) | | |
| | | | | (D + E) | | | (Not In D or E) | (| To Date D + E + F) | | | | |
| 1 | Pre- Construction | | | | | | í | \$ | | | \$ | \$ | |
| 2 | Engineering | \$ | 281,824 | \$ 200,100 | \$ | 27,600 | | \$ | 227,700 | 81% | \$ 54,124 | \$ | 11,385 |
| 3 | Redesign & Additional Due Diligence | \$ | 207,500 | \$ 207,500 | | | | \$ | 207,500 | 100% | \$ | \$ | 10,375 |
| 4 | General Conditions | \$ | 336,345 | | | | | \$ | | | \$ 336,345 | \$ | |
| 5 | Mobilization | \$ | 500,000 | | | | | \$ | 1 | | \$ 500,000 | \$ | - |
| 6 | Site Access | \$ | 153,620 | | | | | \$ | 000 | | \$ 153,620 | \$ | - |
| 7 | Raw Water Intake Structure | | | | | | | \$ | - | | \$ | \$ | 3 |
| 8 | Coffer Dam | \$ | 274,861 | | | | | \$ | 201 | | \$ 274,861 | \$ | - |
| 9 | Intake Structure | \$ | 721,811 | | | | | \$ | - | | \$ 721,811 | \$ | - |
| 10 | Exc/ BF for Intake Pipe and Wetwell | \$ | 349,950 | | | | | \$ | 120 | | \$ 349,950 | \$ | |
| 11 | Intake Pipe | \$ | 132,895 | | | | | \$ | - | | \$ 132,895 | \$ | - |
| 12 | 24" Raw Water Main | | | | | | | \$ | - | | \$ (a) | \$ | 12 |
| 13 | 24" RWL | \$ | 844,001 | | | | | \$ | -70 | | \$ 844,001 | \$ | - |
| 14 | Gas Line Crossing | \$ | 101,613 | | | | | \$ | - | | \$ 101,613 | \$ | - |
| 15 | Rivanna Crossing | \$ | 789,975 | | | | | \$ | 5 4 0 | | \$ 789,975 | \$ | 2 |
| 16 | Railroad Bore | \$ | 297,572 | | \$ | 750 | | \$ | 750 | 0% | \$ 296,822 | \$ | 38 |
| 17 | Rte. 6 Bore | \$ | 53,181 | | | | | \$ | - | | \$ 53,181 | \$ | - |
| 18 | ARV's/ BOV's/ Hydrants | \$ | 55,272 | | | | | \$ | - | | \$ 55,272 | \$ | - |
| 19 | Cathodic Protection | \$ | 100,395 | | | | | \$ | - | | \$ 100,395 | \$ | - |
| 20 | Raw Water Pump Station | | | | | | | \$ | - | | \$ 5 8 0 | \$ | ÷ |
| 21 | Site Work | \$ | 95,320 | | | | | \$ | | | \$ 95,320 | \$ | 2 |
| 22 | Concrete | \$ | 808,158 | | | | | \$ | - | | \$ 808,158 | \$ | - |
| 23 | Masonry | \$ | 169,868 | | | | | \$ | - | | \$ 169,868 | \$ | - |
| 24 | Metals | \$ | 162,661 | | | | | \$ | - | | \$ 162,661 | \$ | <u></u> |
| 25 | Carpentry | \$ | 2,059 | | | | | \$ | - | | \$ 2,059 | \$ | - |
| | | \$6, | 438,881 | \$ 407,600 | \$ | 28,350 | \$ - | \$ | 435,950 | \$ 0 | \$ 6,002,931 | \$ | 21,798 |

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION PROJECT: James River Water Project PPEA Page 3 of4PagesAPPLICATION NUMBER:9

APPLICATION DATE: 11/22/17 PERIOD TO: 30-Nov-17

ARCHITECT'S PROJECT NO: 9161

| Α | В | С | D | E | F | G | | H | l i |
|------|---------------------------|--------------|---------------|-------------|-----------|-------------|-------|--------------|-----------|
| Item | Description of Work | Scheduled | Work Co | | Materials | Total % | | Balance | Retainage |
| No. | | Value | From Previous | This Period | Presently | Completed | (G/C) | To Finish | |
| | | | Application | | Stored | And Stored | | (C - G) | |
| | | | (D + E) | | (Not In | To Date | | | |
| | | | | | D or E) | (D + E + F) | ļ | | |
| | Roofing/ Ins | \$ 79,272 | | | | \$ | | \$ 79,272 | |
| | Doors and Windows | \$ 30,885 | | | | \$ - | | \$ 30,885 | |
| 28 | Finishes | \$ 33,974 | | | | \$ - | | \$ 33,974 | \$ |
| | Fire/ Skylights | \$ 20,590 | | |] | \$ | | \$ 20,590 | \$ = |
| 30 | Equipment | \$ 427,126 | | | | \$ - | | \$ 427,126 | |
| 31 | Mechanical | \$ 237,227 | | | | \$ = | | \$ 237,227 | \$ - |
| 32 | Electrical | \$ 539,920 | | | 1 | \$ - | | \$ 539,920 | \$ - |
| 33 | Controls | \$ 72,065 | | | | \$ - | | \$ 72,065 | \$ - |
| 34 | QC Testing and Inspection | \$ 58,791 | | | | \$ | | \$ 58,791 | \$ - |
| 35 | | | | | | \$ - | | \$ - | \$ - |
| 36 | | | | | | \$ - | | \$ - | \$ - |
| 37 | Railroad Bore CREDIT | | | \$ (750) | | \$ (750) | | \$ 750 | \$ (38) |
| 38 | | | | | | \$ - | | \$ - | \$ - |
| 39 | | | | | | \$ = | | \$ = | \$ |
| 40 | | | | | | \$ - | | \$ - | \$ - |
| 41 | | | | | | \$ - | | \$ - | \$ - |
| 42 | | | | | | \$ = | | \$ = | \$ = |
| 43 | | | | | | \$ - | | \$ - | \$ - |
| 44 | | | | | | \$ - | | \$ - | \$ - |
| 45 | | | | | | \$ - | | \$ - | \$ |
| 46 | | | | | | \$ | [| \$ - | \$ - |
| 47 | | | | | | \$ - | | \$ - | \$ - |
| 48 | | | | | | \$ = | | \$ = | \$ = |
| 49 | | | | | | \$ | | \$ - | \$ - |
| 50 | | | | | | \$ - | | \$ - | \$ 3 |
| | ORIGINAL CONTRACT TOTAL | \$ 7,938,731 | \$ 407,600 | \$ 27,600 | \$ - | \$ 435,200 | 5% | \$ 7,503,531 | \$ 21,760 |

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION PROJECT: James River Water Project PPEA

Page 4 of 4 Pages 9 APPLICATION NUMBER: 11/22/17 APPLICATION DATE: PERIOD TO: 30-Nov-17 9161

ARCHITECT'S PROJECT NO:

| A | В | C | | D | L | E | F | | | G | | | Н | | |
|-------------|--|--------------------|------------------------------|---------|------|--------------|-----------------|----|-----------|-------------------------------|------|----------|---------------------|----|----------|
| Item No. | Description of Work | Scheduled Value | Ener | Work Co | - | ed Period | Materi | | Total | | % | | Balance | R | etainage |
| | | Value | From Previous Application | | Inis | Period | Preser Store | - | | Completed (G/C) And Stored | | | o Finish (C - G) | | |
| | | | | (D + E) | | | (Not | in | | To Date | | | (<u>/</u> | | |
| | | | <u> </u> | | | | D or | ≣) | <u>``</u> |) + E + F) | | | | | |
| 51 | Change Orders | | 1 | | | | | | \$ | 120 | | \$ | 120 | \$ | |
| 52 | CO 1 - Threatened & Endangered (Mussel Survey) | \$ 12,600 | | | | | | | \$ | 500 | | \$ | 12,600 | \$ | |
| 53 | CO 2 - RR Xing Permit; Prepare & Manage Permit Application | \$ 10,500 | \$ | 10,500 | | | | | \$ | 10,500 | 100% | \$ | - | \$ | 525 |
| 54 | CO 3 - CSX RR Application Review Fee | \$ 3,660 | \$ | 3,660 | | | | | \$ | 3,660 | 100% | \$ | - | \$ | 183 |
| 55 | | | | | | | | | \$ | - | | \$ | 1940) | \$ | |
| 56 | | | | | | | | | \$ | 127 | | \$ | - | \$ | - |
| 57 | | | | | | | | | \$ | - | | \$ | - | \$ | - |
| 58 | | | 1 | | | | | | \$ | G# C | | \$ | (æ.) | \$ | ÷ |
| 59 | | | | | [| | | | \$ | - | | \$ | - | \$ | - |
| 60 | | | | | | | | | \$ | - | | \$ | (H) | \$ | * |
| 61 | | | | | | | | | \$ | | | \$ | 144 | \$ | _ |
| 62 | | | | | | | | | \$ | - | | \$ | - | \$ | - |
| 63 | | | | | | | | | \$ | - | | \$ | - | \$ | * |
| 64 | | | | | | | | | S | Sec. | | \$ | 19 | \$ | 1 |
| 65 | | | | | | | | | s | - | | \$ | - | \$ | - |
| 66 | | | | | | | | | \$ | _ | | \$ | . | \$ | ~ |
| 67 | | | [| | | | | | \$ | 24 | | \$ | - | \$ | _ |
| 68 | | | | | | | | | ŝ | 22 | | \$ | _ | \$ | _ |
| 69 | | | | | | | | | ŝ | _ | | \$ | - | \$ | |
| 70 | | | | | | | | | ŝ | | | \$ | 20 52 | \$ | _ |
| | CHANGE ORDER TOTAL (PAGE 4) | \$ 26,760 | \$ | 14,160 | \$ | - | \$ | - | \$ | 14,160 | 53% | • | 12,600 | \$ | 708 |
| | APPLICATION TOTALS | | \$ | 421,760 | | 27,600 | | - | \$ | 449,360 | | | | \$ | 22,468 |

JAMES RIVER WATER AUTHORITY

PROPOSAL FOR AUDITING SERVICES

FISCAL YEAR ENDING JUNE 30, 2018

Please Respond To:

David E. Foley, Member Robinson, Farmer, Cox Associates P.O. Box 6580 Charlottesville, Virginia 22906 Email: dfoley@rfca.com Ph: (434) 973-8314 Fax: (434) 974-7363

December 29, 2017

Robinson, Farmer, Cox Associates

A PROFESSIONAL LIMITED LIABILITY COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

December 29, 2017

James River Water Authority 132 Main Street Palmyra, VA 22963

Ladies and Gentlemen:

We are pleased to submit our proposal to audit the financial statements of the James River Water Authority for the fiscal year ending June 30, 2018.

Scope of Services

Robinson, Farmer, Cox Associates, Certified Public Accountants, will perform the audit in accordance with generally accepted auditing standards, the standards for financial and compliance audits contained in the United States Governmental Accountability Office's *Government Auditing Standards*, and *Specifications for Audits of Authorities*, *Boards and Commissions*, issued by the Auditor of Public Accounts of the Commonwealth of Virginia. Accordingly, the audit will include such tests of the accounting records and such other auditing procedures as we deem necessary and appropriate in order to express our opinion on the financial statements. As part of our audit, a compliance review will be conducted in connection with our review of the Authority's system of internal control for the purpose of submitting our written report on significant deficiencies and/or material weaknesses in internal control, and if applicable, our management letter.

Government Auditing Standards require that, among other requirements, all firms performing governmental audits have an internal quality control system and participate in an external peer review program. Further, auditors working on governmental audits must meet continuing education requirements, including education specifically applicable to performing governmental audits, which are more stringent than those mandated by the American Institute of Certified Public Accountants. Robinson, Farmer, Cox Associates is in full compliance with the requirements of *Government Auditing Standards* and is committed to maintaining these standards.



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CHARLOTTESVILLE OFFICE STREET ADDRESS

530 WESTFIELD ROAD CHARLOTTESVILLE, VIRGINIA 22901 TELEPHONE: (434) 973-8314 FAX: (434) 974-7363 E-MAIL: rhuff@rfca.com INTERNET: www.rfca.com

Anticipated Schedule

Audit fieldwork will be performed in October. An exit conference will be held each year before the draft report is finalized. A draft of all reports will be submitted to the Authority by November 30th of each year.

Cost Estimate

Our fees are based on estimated staff hours, staff rates per hour and out-of-pocket expenses. Our fees for audit services will be \$3,000.

Staffing

David E. Foley, CPA, will serve as the audit engagement partner and will be responsible for supervising and conducting the audit engagement. Annually, David manages over thirty local government and state agency audits. The audit team will consist of 2-3 auditors.

Kristen L. Choate, CPA will serve as the quality Control Partner and will be responsible for the second review of the financial statements and responsible for reviewing the working papers and resulting audit programs to assure compliance with Firm quality control standards.

Michael J. DelBiondo, C.P.A., will be responsible for the day-to-day fieldwork to be performed during the audit.

The five offices of RFCA annually conduct hundreds of audit engagements for a variety of industries. The Firm devotes substantial time and resources to the quality of our engagements. RFCA's commitment to quality and service is demonstrated through the development of the internal quality control department, continued successful completion of the AICPA Peer Review program and many satisfied clients.

Please do not hesitate to contact me if you have any questions regarding the scope of services, fee estimates, or any other matters. References will be provided upon request.

Thanking you for your consideration, we remain

Very truly yours,

ROBINSON, FARMER, COX ASSOCIATES

David E. Foley Certified Public Accountant Member

CHARLOTTESVILLE OFFICE STREET ADDRESS

E-MAIL: rhuff@rfca.com INTERNET: www.rfca.com



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Charlottesville Blacksburg Fredericksburg Louisa Richmond Staunton

James River Water Authority – Comprehensive Agreement

Timmons Group Efforts to Date 12/31/17; Invoice #10

Item # Description

1 Project 1: Plan Set A; Intake Structure

- Pending results of Cultural Resources Study
- Received comments from County, VDH and DEQ.
- Making revisions and preparing for 100% submittal to JRWA, County, VDH and DEQ.

2 Project 1: Plan Set B; Pump Station

- Pending results of Cultural Resources Study
- Received comments from County, VDH and DEQ.
- Making revisions and preparing for 100% submittal to JRWA, County, VDH and DEQ.

3 Project 1: Plan Set C; 24" Waterline

- Pending results of Cultural Resources Study
- Received comments from County, VDH and DEQ.
- Making revisions and preparing for 100% submittal to JRWA, County, VDH and DEQ.

4 Redesign & Additional Due Diligence

- Geotechnical Investigation COMPLETE
- Topographic, Boundary and Subdivision Survey COMPLETE
- Environmental/Wetland Delineation COMPLETE
- Intake Permit Relocation Services COMPLETE
 - VWP Permit Issued
 - VMRC Permit Issued
 - COE Permit will be issued upon completion of Cultural Resources Study
- Design Services COMPLETE
- Note: Cultural Resources Study (VDHR) is outside the scope of this item.

Tasks Moved Over From Interim Agreement

5 Threatened and Endangered Species Field Study

• Needs to occur no sooner than six months prior to the start of construction

6 Railroad Crossing Permit; Prepare and Manage Permit Application

• COMPLETE

Comments:

• Currently working on revisions to all three plan sets in preparation for 100% plan submittal, scheduled for January.

USD

-33,720.00

James River Water Authority

Virginia Community Bank, Period Ending 11/30/2017

RECONCILIATION REPORT

Reconciled on: 12/06/2017

Reconciled by: joe chesser

Any changes made to transactions after this date aren't included in this report.

Summary

| Statement beginning balance Checks and payments cleared (2) Deposits and other credits cleared (0) Statement ending balance | 33,720.00 |
|---|---------------------------------|
| Uncleared transactions as of 11/30/2017 Register balance as of 11/30/2017 Cleared transactions after 11/30/2017 Uncleared transactions after 11/30/2017 Register balance as of 12/06/2017 | 452,567.46 0.00 31,071.25 |

Details

Checks and payments cleared (2)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|---------------|--------------|
| 11/07/2017 | Expense | 1143 | Hefty & Wiley | -7,500.00 |
| 11/07/2017 | Expense | 1145 | Faulconer | -26,220.00 |
| | | | | |

Total

Additional Information

Uncleared checks and payments as of 11/30/2017

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------|--------------|
| 11/07/2017 | Expense | 1142 | MBP | -1,207.50 |
| Total | | | | -1,207.50 |

Uncleared deposits and other credits as of 11/30/2017

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|-----------------|------------------|-----------------|--------------|
| 05/03/2016 | Receive Payment | 0105-000120-2204 | Louisa County | 0.00 |
| 05/19/2016 | Receive Payment | 00553617 | Fluvanna County | 0.00 |
| Total | | | | 0.00 |

Uncleared checks and payments after 11/30/2017

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|---------------|--------------|
| 12/05/2017 | Expense | 1148 | Stephen Wunsh | -3,500.00 |
| 12/05/2017 | Expense | 1147 | MBP | -1,351.25 |
| 12/05/2017 | Expense | 1146 | Faulconer | -26,220.00 |

-31,071.25

USD

-29,720.00

James River Water Authority

100 Virginia Community Bank, Period Ending 01/31/2018

RECONCILIATION REPORT

Reconciled on: 01/07/2018

Reconciled by: joe chesser

Any changes made to transactions after this date aren't included in this report.

Summary

| Statement beginning balance | |
|---|------------|
| Checks and payments cleared (2) | -29,720.00 |
| Deposits and other credits cleared (1) | |
| Statement ending balance | |
| | |
| Uncleared transactions as of 01/31/2018 | -2,558.75 |
| Register balance as of 01/31/2018 | 421,496.22 |

Details

Checks and payments cleared (2)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|---------------|--------------|
| 12/05/2017 | Expense | 1146 | Faulconer | -26,220.00 |
| 12/05/2017 | Expense | 1148 | Stephen Wunsh | -3,500.00 |
| | | | | |

Total

Deposits and other credits cleared (1)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------------------------|--------------|
| 01/19/2018 | Deposit | | Virginia Community Bank | 0.01 |
| Total | | | | 0.01 |

Additional Information

Uncleared checks and payments as of 01/31/2018

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------|--------------|
| 11/07/2017 | Expense | 1142 | MBP | -1,207.50 |
| 12/05/2017 | Expense | 1147 | MBP | -1,351.25 |
| Total | | | | -2,558.75 |

Uncleared deposits and other credits as of 01/31/2018

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|-----------------|------------------|-----------------|--------------|
| 05/03/2016 | Receive Payment | 0105-000120-2204 | Louisa County | 0.00 |
| 05/19/2016 | Receive Payment | 00553617 | Fluvanna County | 0.00 |
| Total | | | | 0.00 |

| MBP | | | December 12, 2 Invoice No: | 2017 507847 | |
|---|----------------|------------------|---|------------------|------------|
| Fluvanna, County of James River Water Authority Attn: Steve Nichols, Fluvanna Co. 132 Main Street, P.O. Box 540 Palmyra, VA 22963 | Administrator | | Remit To: MBP Williams Plaza 3040 Williams Fairfax, VA 22 | Drive, Suite 300 | |
| Contract #: N/A | | [| Invoice Total | | \$2,702.50 |
| Subcontract #: N/A Purchase Order #: N/A | | | | | |
| Project Manager: Joseph Modic | а | | | | |
| Project: J16223.001 | | River Water Supp | oly System | | |
| Professional Services through N | lovember 30, 2 | <u>2017</u> | | | |
| Professional Personnel | | | | . . | |
| Construction Monogor | | Hours | Rate | Amount | |
| Construction Manager Knight, Michael | | 22.50 | 115.00 | 2,587.50 | |
| Modica, Joseph | | 1.00 | 115.00 | 2,387.50 | |
| Totals | | 23.50 | 110.00 | 2,702.50 | |
| Total Labor | | _0.00 | | _,, 000 | 2,702.50 |
| Contract | | Current | Prior | To-Date | , |
| Total Billings | | 2,702.50 | 24,342.84 | 27,045.34 | |
| Contract Value | | 2,702.50 | 24,342.04 | 374,423.00 | |
| Remaining | | | | 347,377.66 | |
| Remaining | | | | | |
| | | | Total this | | \$2,702.50 |
| Outstanding Invoices | | | | | |
| Number | Date | Balance | | | |
| 507355 | 10/23/2017 | 1,207.50 | | | |
| 507661 | 11/21/2017 | 1,351.25 | | | |
| Total | | 2,558.75 | | | |
| | | | | | |

Billing Backup

McDonough Bolyard Peck, Inc. - LIVE

J16223.001

Invoice 507847 Dated 12/12/2017

Project:

James River Water Supply System

| | | Hours | Rate | Amount | |
|---|------------------------|---------------|-------------|----------|------------|
| Construction Manager | | | | | |
| 35CNMG00 - Knight, Michael | 11/7/2017 | 2.50 | 115.00 | 287.50 | |
| Working from Charlott Board Meeting | esville-Prep, Attend | & Follow-up | for JRWA | | |
| 35CNMG00 - Knight, Michael No Work | 11/10/2017 | 9.00 | 115.00 | 1,035.00 | |
| 35CNMG00 - Knight, Michael | 11/15/2017 | 1.00 | 115.00 | 115.00 | |
| Working in Charlottes | ville- Prep for Partne | ers Meeting | | | |
| 35CNMG00 - Knight, Michael | 11/16/2017 | 6.00 | 115.00 | 690.00 | |
| Working from Charlott FCC Shop and follow- | | A Partners Se | ession @ | | |
| 35CNMG00 - Knight, Michael | 11/26/2017 | .75 | 115.00 | 86.25 | |
| Review PayApp and F | ield Reports & Set | up Monthly te | mplates | | |
| 35CNMG00 - Knight, Michael | 11/27/2017 | 2.50 | 115.00 | 287.50 | |
| Working in Charlottesy submit for Red Team I | | and Monthly F | Reports & | | |
| 35CNMG00 - Knight, Michael | 11/28/2017 | .50 | 115.00 | 57.50 | |
| Working From Charlot Report | tesville- Final PAyA | pp and Month | nly Project | | |
| 35CNMG00 - Knight, Michael | 11/29/2017 | .25 | 115.00 | 28.75 | |
| Working from Charlotte to JRWA | esville- Submit Pay | App and Mon | thly Report | | |
| 35CNMG00 - Modica, Joseph | 11/16/2017 | .50 | 115.00 | 57.50 | |
| 35CNMG00 - Modica, Joseph | 11/28/2017 | .50 | 115.00 | 57.50 | |
| Totals | | 23.50 | | 2,702.50 | |
| Total Labor | | | | | 2,702.50 |
| | | | Total this | Project | \$2,702.50 |
| | | | Total this | Report | \$2,702.50 |